WEIL, GOTSHAL & MANGES LLP 767 Fifth Avenue New York, New York 10153 Telephone: (212) 310-8000 Facsimile: (212) 310-8007

Attorneys for Debtors and Debtors in Possession

Robert J. Lemons, Esq.

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

In re : Chapter 11 Case No.

LEHMAN BROTHERS HOLDINGS INC., et al., : 08-13555 (JMP)

•

Debtors. : (Jointly Administered)

-----Y

NOTICE OF AMENDMENT TO SCHEDULE F OF BNC'S SCHEDULES OF ASSETS AND LIABILITIES AND DEADLINE TO OBJECT TO SUCH AMENDMENTS PURSUANT TO RULE 1009(a) OF THE FEDERAL RULES OF BANKRUPTCY PROCEDURE

PLEASE TAKE NOTICE that BNC Mortgage LLC ("BNC"), has filed, together with this notice, an amendment to Schedule F (Unsecured Nonpriority Claims) of the BNC's Schedule of Assets and Liabilities relating to certain trade payables (the "Amended Schedule"). Schedule F was initially filed with the Bankruptcy Court on March 12, 2009, and amended on June 15, 2009.

PLEASE TAKE FURTHER NOTICE that, pursuant to this Court's Order

Pursuant to Section 502(b)(9) of the Bankruptcy Code and Bankruptcy Rule 3003(c)(3)

Establishing the Deadline for Filing Proofs of Claim, Approving the Form and Manner of Notice

Thereof and Approving the Proof of Claim Form [ECF No. 4271] (the "Bar Date Order"), BNC is required to give notice of any amendment or supplement to their Schedules to the holders of claims affected thereby (the "Subject Creditors"), and Subject Creditors are required to filed

proofs of claim in respect of their claims within thirty (30) days of the date on which such notice is given, or forever be barred from doing so. Accordingly, BNC has established **January 4**, **2012 at 4:00 p.m. (prevailing Eastern Time)** (the "<u>Claim Filing Deadline</u>") as the date by which all Subject Creditors must file claims against BNC.

PLEASE TAKE FURTHER NOTICE that pursuant to the Bar Date Order,
Subject Creditors whose claims are identified as "contingent," "unliquidated" or "disputed" on
the Amended Schedule are required to file a proof of claim. In addition, if a Subject Creditor
disputes the amount, priority or nature of a claim set forth on the Amended Schedule, the Subject
Creditor is required to file a proof of claim.

PLEASE TAKE FURTHER NOTICE THAT ANY SUBJECT CREDITOR

AFFECTED BY THE AMENDED SCHEDULE THAT FAILS TO FILE AN OBJECTION

ON OR BEFORE THE OBJECTION DEADLINE WILL BE FOREVER BARRED,

ESTOPPED AND ENJOINED FROM OBJECTING TO OR CHALLENGING THE

AMOUNTS SET FORTH ON THE AMENDED SCHEDULE.

Dated: New York, New York December 2, 2011

/s/ Robert J. Lemons

Robert J. Lemons

WEIL, GOTSHAL & MANGES LLP 767 Fifth Avenue New York, New York 10153 Telephone: (212) 310-8000

Facsimile: (212) 310-8007

Attorneys for Debtors and Debtors in Possession

WEIL, GOTSHAL & MANGES LLP 767 Fifth Avenue New York, New York 10153 Telephone: (212) 310-8000 Facsimile: (212) 310-8007 Robert J. Lemons, Esq.

Attorneys for Debtors and Debtors in Possession

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

In re : Chapter 11 Case No.

LEHMAN BROTHERS HOLDINGS INC., et al., : 08-13555 (JMP)

:

Debtors. : (Jointly Administered)

AMENDMENT TO SCHEDULE F

Schedule F (Unsecured Nonpriority Claims)

Note 1: The attached replaces in the entirety the entries on Schedule F that relate to the claims set forth below. The Amended Schedule identifies that each of the trade payable claims are "unliquidated" and "disputed." The attached does not have any affect on any other entries on Schedule F that do not relate to the Claims set forth below.

Note 2: All notes and disclaimers referenced in BNC's Schedules of Assets and Liabilities, Schedules of Current Income and Expenditure, and Schedules of Executory Contracts and Unexpired Leases and Statements of Financial Affairs filed with the Bankruptcy Court on March 12, 2009, and amended on June 15, 2009 [Dkt. Nos. 3053 and 3918] are incorporated by reference as if fully set forth at length herein.

08-13555-mg Doc 22899 Filed 12/02/11 Entered 12/02/11 18:38:20 Main Document Pg 4 of 6

B6F (Official Form 6F) (04/10)

| In re | BNC Mortgage LLC | , | Case No. 09-10137 (JMP) |
|-------|------------------|---|-------------------------|
| | Debtor | | (if known) |

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112. and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR JNLIQUIDATED AMOUNT OF CREDITOR'S NAME, DATE CLAIM WAS CONTINGENT COMMUNITY CODEBTOR DISPUTED MAILING ADDRESS INCURRED AND CLAIM INCLUDING ZIP CODE, CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. Undetermined ACCOUNT NO. See attached rider: Schedule F X X **Payables** ACCOUNT NO. ACCOUNT NO. ACCOUNT NO. \$ 0.00 Subtotal > 1 continuation sheets attached Total ▶ \$ 0.00 (Use only on last page of the completed Schedule F.) + undetermined (Report also on Summary of Schedules and, if applicable, on the Statistical amounts Summary of Certain Liabilities and Related Data.)

08-13555-mg Doc 22899 Filed 12/02/11 Entered 12/02/11 18:38:20 Main Document Pochedule Fig. Creditors Holding Unsecured Nonpriority Claims Payables

BNC Mortgate LLC

Case No: 09-10137

| CREDITOR NAME | ADDRESS1 | CITY | STATE | ZIP | COUNTRY | DESCRIPTION | CONTINGENT | UNLIQUIDATED | DISPUTED | UNSECURED AMOUNT |
|---------------------------|---------------|-------------|-------|-------|----------------|-----------------------|------------|--------------|----------|------------------|
| IRON MOUNTAINALOS ANGELES | PO BOX 601002 | LOS ANGELES | CA | 90060 | LINITED STATES | General trade payable | | x | x | Undetermined |

Pg 6 of 6

B6 Declaration (Official Form 6 - Declaration) (12/07)

| In re | BNC Mortgage LLC | , |
|-------|------------------|-------|
| | Dobtor | |

Case No. 09-10137 (JMP)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| Debtor Ature: |
|--|
| (Joint Debtor, if any) If joint case, both spouses must sign.] |
| (Joint Debtor, if any) If joint case, both spouses must sign.] |
| |
| RUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| |
| I U.S.C. § 110; (2) I prepared this document for compensation and have provide C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been ankruptcy petition preparers, I have given the debtor notice of the maximum or, as required by that section. |
| S.C. § 110.) |
| nd social security number of the officer, principal, responsible person, or partne |
| |
| Date |
| ng this document, unless the bankruptey petition preparer is not an individual: |
| the appropriate Official Form for each person. |
| of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 11 |
| HALF OF A CORPORATION OR PARTNERSHIP |
| authorized agent of the corporation or a member or an authorized agent of tip] named as debtor in this case, declare under penalty of perjury that I have ummary page plus I), and that they are true and correct to the best of my |
| MITH |
| William J. Fox |
| |